Requíescant ín Pace

MARUCCI, Frances Catherine July 28, 2013, Hospice Wellington, in her 65th year. Predeceased by her parents Anthony Marucci & Delia (nee Sartor) Marucci-Parker and step-father Colin Parke.



MacDONALD, Eileen Stella (Nee Ellig) Saturday, July 27, 2013, St, Thomas, in her 86th year. Mother of Janet (John Clark), Robert (Brenda), Gary (Tina), Darlene (Jim Penz) & Cheryl. Survived by 1 brother & 4 sisters; predeceased by 3 brothers & 1 sister as well as her parents Alfred & Helen Ellig.

JOHNSTON, **Joyce** (Nee Bitschy) August 16th 2013, at her cottage, at the age of 62. Wife of Bruce mother to Trevor, Todd (Charley), & Tammy (Josh Tone). Survived by her father Harold Bitschy, & brother Roy Bitschy (Shirley); predeceased by her mother Helen Bitschy (Steffler).

KRON, Larry September 5th 2013, at Twin Oaks, at the age of 76. Husband of Joan & father to David (Wanda), Susan (Greg) Schierholtz, Peter (Karen), Larry (Laurie). Predeceased by parents Peter & Margaret & brother Jacob.

BRUDER, Eric (Rick) September 9, 2013, at home in Alberta, at the age of 60. Brother of Doug (Janice), Bob B (Wilma), and Debbie Rienhart (Carl). Predeceased by his parents Frank and Geraldine (Keating).

BITSCHY, Kathleen(Katie)(Nee Weiler) October 25, 2013, at Lanark Heights Long Term Care, at the age of 91. Predeceased by husband John, daughter Carol and parents Jacob and Louise (Bruder) Weiler. Mother of Betty Dietrich (Clare), Dennis (Audrey), Judy Baldwin, Brenda Bauman (Roger), and son-in-law Bill Pagett. Sister of Norman, Jerome, Edward, Gordon, Norman, Simon, Leander and Marie Brenner.

HERGOTT, Mildred (Nee Frank) November 7, 2013, at Twin Oaks, at the age of 94. Mother of Anita (Robert) Weiler, Elizabeth (Keith) Rasmussen, and John (Norma). Predeceased by husband Ray and parents Walter & Louise Frank, siblings Louise Nichol, Madeline Cullen, and Wilfrid Frank.

SCHUETT, Edith November 18 2013, at Twin Oaks, at the age of 92. Sister to Clara and Carl (Therese). Predeceased by her parents, Charles and Edith (Kieffer) Schuett, her brothers Clarence and Wilbert and her sisters, Marie Grundy, Loretta Daub and Anna Zettel.





birthdays. But certainly, the highlight of the day was when the Maryhill Heritage Band reunited in an impromptu performance. Thank you to everyone who attended! We are very proud of our heritage and our community !

The Oldest Anglican Church in Ontario



church in Upper Canada. The church actually faces the Grand River where the native people disembarked from their canoes when they came to the Chapel Services. This painting captures the peaceful spiritual atmosphere of the church. The painting was a wedding gift to Joseph May and Clara Brohman in 1896, from Clara's brother Herman Brohman. The painting now hangs in their granddaughter Marjorie Zinger's home.

Painting of the Mohawk Chapel in Brantford.

The Heritage Band entertained of us over the years, playing at many local parties, celebrations and hotels.



In August 2013, some of the Historical Society Committee members went on a road *trip* to tour the oldest church in Ontario. Built in 1785, Her Majesty's Royal Chapel of the Mohawks (St Paul's) is located in Brantford and was the first Protestant



Clara Brohman and Joseph May

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singing along with musical instruments – often a banjo, kazoo,

1800's called "Shooting Up the New Year" where a small group

of young men would gather their guns and walk farm to farm to

wish their neighbours a happy New Year. At each farm house

they would approach the house as quietly as possible and then

fire their guns, and sing. The group would be invited into the

house to warm up and enjoy some food and cider. Then the

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piano or accordion. There was a tradition back in the mid



Dear Diane:

What can you tell me about the New Year's celebrations that took place in Maryhill years ago? Signed Susie Motz

Dear Susie

Years ago, socializing often consisted of visiting neighbours, playing cards, sharing a meal and

Diane Strickler is a local historian with a wealth of knowledge on genealogy regarding St. Boniface and Maryhill families. Send your questions to any of the committee members and we will feature questions in our newsletters.

mons on farms.

An Item from our Past:

In 1935, the St. Boniface Parish Bazaar Committee came up with a novel idea for fundraising. They would not only raffle off a guilt – but they would embroider names on the quilt for a fee! They charged a whopping 15¢ for a single name or 25¢ for a family. The quilt contains an image of St. Boniface church



in the centre, with the names embroidered around it, radiating out like the ray of the sun. It was raffled off at the July 1st Garden Party in 1935 and won by Maryhill's Emma (Bitschy) Frank. It was later donated to the Historical Society by the Charles Frank family in memory of Emma. Drop in to the Halter House and check out the names – you may very well see someone from your family tree!

Today, Maryhill still has an annual Bazaar with guilt raffles. This tradition started in 1900 on Labour Day with a Lawn Social to raise money for the parish. Attendance would often exceed 1000 people and hundreds of dollars would be raised. By 1935 it had moved to July 1st and was called The Garden Party. The church



and school yard would be decorated with flags, bunting (a string of flags) and streamers. The day would be filled with various activities, often including bingo, a fish pond and a baseball game. Supper would be served in the school basement. Later in the evening the adults would dance the night away either at an outdoor platform or at the Charles Halter hall above the horse shed located beside the Halter Hotel (now the Commercial).

Annual General Meeting

The annual general meeting of the Historical Society was held on November 25 2013. The following positions were elected:

EXECUTIVE

President Vice President Freasurer Secretary Past President Marlene Bruckhardt Marjorie Zinger Ron Brohman Ken Hanson Ron Brohman

COMMITTEES

Church & School Mary Campagnaro Sally Brohman Resource Centre & Birthday Club Community and Bldg. Maintenance Gerald Brohman Fundraising Marjorie Watson Wayside Shrines Robert Brohman Genealogy Diane Strickler Publications & Memberships Susie Motz

Who's This from Our Community?

Cyril Zinger is a fun loving 93 year ol'timer from our community. Many of you may know him as 'Pat'. Ever wonder how he got his nickname? Well, it all started when Cyril was about 9 years old. He had a homework assignment to write and present a paper on Ireland. Coincidently, an Irish orphan named Patrick lived at the farm next to the Zingers. Patrick would often visit at the Zingers and listen to the radio with Cyril; at that time the Zingers were one of the few families with electricity. This one weekend, Cyril was working on his assignment and Patrick offered to help. Patrick did more than just help; he actually wrote the entire assignment! Back in school, Cyril presented the paper to the class. He stood up and proceeded to read "Hi. My name is Pat and I am from Ireland..." The teacher sent Cvril to the Principal, but not to scold him for plagiarism! Instead she was so impressed with his work that he presented it to the Principal and the Senior class. Again, Cyril read the paper claiming to be "Pat from Ireland". From that day on, Cyril's schoolmates called him Pat, and it's stuck ever since.



Cyril was the oldest of three boys and all had nicknames. Harold Zinger was named "Bops" by friend Charlie Frank. Apparently Harold was small and pudgy and Bops is an old German term for a cute little puppy. Brother Anthony was christened with a nickname before he could even walk. Doctor Anthony Ochs (Oakes) from Preston was retiring and the little Zinger baby was his last delivery. Typically, after a home delivery, the family would give the doctor money for his help, but Doc Oakes was retiring and requested for the little boy to be named after him. And so little Anthony (Doc) was nicknamed from birth. Now Cyril was guite a handful when he was a teenager! He was once part of the notorious **Blue Moon Group** a gang of teenagers that would cause quite a ruckus in the village. They would drive their model A cars down the hill in Maryhill, at full throttle, and turn the car off-creating a loud 'boom' from the backfire. Alex Zettel gave the group this name—as the teens would disturb the community in the middle of the night under the light of the moon. Today, Cyril is still having good times with the staff and residents at the Countryside Retirement Residence located just outside of Maryhill.

More on our Forefathers **The Zinger Family**

If you have a Zinger in your family tree, they most likely originate from one of the 3 Zingers that came to New Germany. Chrysostimus (Christopher) was the first, followed by Alois and Joseph Jr. Like many of the others in New Germany, they were all from Soufflenheim. Bas Rhin, Alsace, France. Cyril's family are decedents from Joseph Jr, who married Theresia Weiler and had 8 children. Joseph Jr along with his sons Marcus, Albert and Andrew (Cyril's grandfather) built a store at

ironically, they were open shopping.

the top of the hill in Maryhill. Andrew ran Zingers' Hardware which was equipped with just about everything the locals needed including washing machines, windmills, furnaces and farm machinery. Andrew was a tin smith and fabricated many things out back including stove pipes, pails and during the prohibition he was known to have even produced a few whiskey stills. Cyril's grandfather Andrew married Anna For years, the businesses in Zettel and they had 9 children. They were the first family to own an automo-Maryhill were all closed on bile in New Germany; it was an International truck with wooden-spoked-3-foot Wednesday afternoons, but high wheels and solid hard-rubber tires. Their one son Linus, was jailed twice for installing illegal stills. Linus married Ottillia Hummel and from this union on Sundays for after-church came the three boys—Pat, Bops and Doc! And—for those who don't know, our own local historian Diane Strickler, is Pat/Cyril's daughter!

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whole group set out for the next farm including the farmer and older sons. At the end of the night the group often consisted of a hundred men! Apparently this practice, of German origin, was carried on in many areas throughout North America. It was believed that the loud noise would scare away evil spirits and de-"Here we stand before your door, As we stood the year before; Give us whiskey; give us gin, Open the door and let us in."

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